First Federal Savings & Loan F.O. Box 463 Greunville, South Carolina 20002 -

MORTGAGE

01-326801-9

THIS MORTGAGE is made this	llth	day of _	May
19 84 between the Mortgagor, —	- Barbara G. Da	bney	
Savings and Loan Association of So the United States of America, whose "Lender").	, (her	rnoration organized a	the Mortgagee, First Federal nd existing under the laws of ville, South Carolina (herein
WHEREAS, Borrower is indebted Hundred-Twenty-One-Dollars and 5 note dated <u>May 11, 1984</u> and interest, with the balance of the 1984	0 <u>2/100</u> 1) ₀ a herein "Note)	rs, which indebtednes "), providing for mont	hly installments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and to contained, and (b) the repayment of Lender pursuant to paragraph 21 lender and convey to Lender and Lender the County of	ms, with interest the he performance of of any future adva nereof (herein "Funder's successors a	hereon, advanced in action of the covenants and agances, with interest that the Advances"), Borond assigns the following assigns as the following assigns as the following assigns as the following as th	reements of Borrower herein nereon, made to Borrower by rower does hereby mortgage, ng described property located
All that certain piece ments thereon, lying and be City of Greenville, S.C. be "Final Plat Revised, Map No for Greenville County, S.C. to said plat the following	ing on the sout ing known and o . 2, Foxcroft, in Plat Book	therly side of Red lesignated as Lot l Section II" as re IN at Pages 36 and	Fox Court, near the No. 36 on plat entitled corded in the RMC Office
BEGINNING at an iron p the joint front corner Lots said Lots S. 4-23 W., 175 f 36; thence N. 77-18 W., 142 thence with the common line the southerly side of Red Court S. 80-32 E., 60 feet 84-08 E., 60 feet to an iro	35 and 36 and to to an iron property feet to an iron property the to an iron pin	running thence wi pin, the joint rea on pin, the joint N. 11-42 E. 162.5 nce with the south ; thence continuin	r corner of Lots 35 and rear Lots 36 and 37; feet to an iron pin on erly side of Red Fox
This being the same pr C. Bowen , Jr., and Yvonne deeded to Barbara G. Dabney on October 18, 1976 in Deed	F. Bowen to L and recorded	. Reeves Dabney w in the RMC Office	hich was subsequently
This is a second mortg Robert C. Bowen, Jr., and Y Association and recorded in 1975 in Mortgage Book 1347	Yvonne F. Bowen the RMC Offic	to First Federal	Savings and Loan
TO :	• - •	PAY25'84 T	SOUTH CAROLINA LINA TAX COMMISSION ARY AMP AX = 19.28 11218
≤ which has the address of	11 Red Fox Cou	rt	Greenville (City)
N USouth Carolina 29615	_(herein "Propert	v Address"):	(111)
(State and Zip Code)	•		
TO HAVE AND TO HOLD unto	ter erected on the	property, and all ease	ments, rights, appurtenances,
rents royalties, mineral, oil and	l gas rights and	profits, water, water	rights, and water stock, and

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)